

AGENDA

Committee **LICENSING COMMITTEE**

Date & Time of Meeting **TUESDAY 7 SEPTEMBER 2010 AT 10.00AM**

Venue **COMMITTEE ROOM 1, CARDIFF**

Membership County Councillor Bridges (Chairperson)
County Councillors Cox (Deputy Chairperson), Ford, Grant, Goddard,
Griffiths, Kelloway, Macdonald, David Morgan, Derrick Morgan, Elgan
Morgan and Smith

1. Declarations of Interest – to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.
2. Minutes

 To approve as correct record the minutes of the meeting held on 6 July 2010.
3. Rebalancing the Licensing Act – report attached

JOHN HOUSE
Chief Executive
1 September 2010
GP/LH